

**CAPE ENVIRONMENTAL LABORATORY, L.L.C.**

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D.E.P. Cert. #05679

**SAMPLE LOCATION: Sexton - 1 Munro Avenue  
Cape May, NJ 08204**

LOT: \_\_\_\_\_

BLOCK: \_\_\_\_\_

CLIENT: **U. S. Coast Guard**SAMPLE #: **68513-16**

SELLER: \_\_\_\_\_

SAMPLE DATE: **04/26/23 09:51 AM**

BUYER: \_\_\_\_\_

RECEIVED: **4/26/23**REASON: **Own Information**SAMPLED BY: **C.E.L. (JQ)**

SYSTEM: \_\_\_\_\_

SAMPLE TYPE: **RAW**SAMPLE TAKEN FROM: **Outside Tap**

PARAMETER	METHOD	ANALYSIS TIME	RESULT	LIMIT
Total Coliform Bacteria / 100mL	SM9223B	4/26/2023 3:02:00	Absent	Absent
E. Coli	SM9223B	4/26/2023 3:02:00	Absent	Absent
pH, S.U.	SM4500-HB		not applicable	
Nitrate ug/L	SM4500NO3D		not applicable	
Iron	SM3111B	4/28/2023 4:32:00	0.119	0.30
Manganese	SM3111B	4/28/2023 4:32:00	<0.025	0.05
Lead, ug/L	SM3113B	4/28/2023 4:32:00	<2.5	5
Mercury, ug/L	SM3112B		not applicable	
Arsenic, ug/L	SM3113B		not applicable	
Gross Alpha, pCi/L	ECLS-R-GA R8		not applicable	
Copper, mg/L	SM3111B	4/28/2023 4:32:00	0.061	1.3
Total Dissolved Solids			not applicable	
Chloride			not applicable	
Sodium	SM3111B		not applicable	

All results in milligrams/Liter (PPM), unless otherwise noted.

Gross Alpha analyzed by: FL008

\*\*\* This parameter is over the limit for drinking water.

\*RESULT IS FROM TREATED SAMPLE.

**TREATMENT SYSTEM IS NOT IN USE.****THESE PARAMETERS MEET NJDEP & EPA REQUIREMENTS FOR DRINKING WATER.**\_\_\_\_\_  
Tim Delp, Director

LOT: BLOCK: